

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL



Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

GLENN E. MOWER, TREASURER

Scott A. Adkins, County Administrator

Meeting Agenda for September 24, 2025 @ 10:00 AM

<https://us06web.zoom.us/j/87800978367?pwd=HDW1dtCggdRM2d9wNMIDCdcSLTs0DQ.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: August 27th / Workshop Minutes & September 3, 2025 / Meeting Minutes
- C. Public Comment –
- D. UT Update – Director Buswell & Deputy Morrison
 - (10:10) Public Hearing – 5 Lakes Lodge / South Twin Lake (T4) – Liquor License Renewal
 - Dept. 14 – 2026 / Budget Presentation
 - UT Tour / October 7 / Agenda Discussion
- E. Opioid Update – Pat Kimball
 - Finalized Application
- F. EMA – Director Fox
 - Bid Opening / RFP Ford Interceptor
- G. DA Update – DA Almy, ADA Lynds & Office Manager Higgins
 - Dept. 5 – 2026 / Budget Presentation
- H. PRCC – Director Lavoie
 - Dept. 4 – 2026 / Budget Presentation
- I. Facilities – Director MacDonald
 - Bid Opening / RFP Franklin Street Office Renovation Project
 - DA Clerical Space (2nd floor) Renovation Project (09-03 / RFP) - Recommendation & Approval
 - Dept. 8 & 32 – 2026 / Budget Presentations
- J. HR Update –
 - Staffing Update
 - Insurance Broker (09-17 / RFP) – Recommendation & Approval
- K. Administrative – Administrator Adkins
 - New Corrections Facility - Update
 - Municipal Leadership Meeting / Scheduled for 09-25 – Update
 - CIGNA / Health Insurance Contract – Contract Renewal

L. Approval of Warrants

○ Payroll Warrant	09.05.25	\$ 357,312.51	09.12.25	\$380,303.29	09.19.25	\$
○ A/P General Fund	09.10.25	\$ 368,747.78	09.17.25	\$455,908.78	09.24.25	\$
○ A/P PRCC Bond	09.10.25	\$ N/A	09.17.25	\$10,584.77	09.24.25	\$
○ A/P Unorg Terr 26	09.10.25	\$ 30,536.15	09.17.25	\$28,204.70	09.24.25	\$
○ A/P UT TIF 25	09.10.25	\$ 326,250.00	09.17.25	\$5,116.52	09.24.25	\$
○ A/P ARPA	09.10.25	\$ N/A	09.17.25	\$80,654.91	09.24.25	\$

M. **(12:00 est)** Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matter - GCN #197
Commissioners, Treasurer Mower, CA Adkins, Director Dyer, Sheriff Morton, Capt. Boulier,
Attorney Hamer, Employee and Union Representative John Nuttall

N. **(12:30 est)** Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matter - GCN #198
Commissioners, Treasurer Mower, CA Adkins, Director Dyer, Sheriff Morton, Capt. Boulier,
Attorney Hamer, Employee and Union Representative John Nuttall

O. **(1:00 est)** Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matter - GCN #199
Commissioners, Treasurer Mower, CA Adkins, Director Dyer, Sheriff Morton, Capt. Boulier,
Attorney Hamer, Employee and Union Representative John Nuttall

P. Adjourn –